Noted Ministers Secured by Markham Memorial Presbyterian Church for Summer Services.

The Reverend Doctor H. M. Wharton, the noted Philadelphia evangelist, who has conducted several meetings in this city, will to-morrow night inaugurate a six weeks' series of services in the tent, "Glad Tidings," at Eighth and Curroll streets. The tent is owned by and the services will be under the auspices of the Markham Memorial Presbyterian Church at Julia and

Doctor Wharton will preach evenings for week. He is to be followed by the Reverend H. H. Ryland of Pittsburg, Pa., and the Reverend Robert Layfield of Kansas City, Mo., both of whom will conduct the services for two weeks.

der the direction of Glöeon's Band, and National Superintendent Palmer will be pres-

charge of Markham Memorial Church in the absence of the Reverend Charles Stelle has arranged for a competent musician to lead the singing. He will be assisted by a chorus choir.

pecially well known in this city. The former conducted a three weeks' union rective and the latter preached for several weeks in Hyde Park Congregational Church in the

## CHRISTIAN ENDEAVOR TOPIC. "Religion Between Sundays." (Acts il.

42-47.) BY AMOS R. WELLS. One of the noblest definitions of religion ever written is that of Max Muller's: "Re-ligion is that which supports, pervades, directs all our acts, and thoughts, and hopes without which there can be neither community nor empire, neither custom nor law, neither right nor wrong-that which, next to language, has most firmly fixed the specific barrier between man and beast-which alone has made life possible and bearable and which, as it is the deepest, though often hidden, spring of individual life, is also the foundation of all national life-

often hidden, spring of Individual life, is also the foundation of all national life—the history of all histories, and yet the mystery of all mysteries."

If religion is this splendid and pervasive thing, then to make it merely an affair of Sundays is to empty it of its essence and to change it into a farce. "A little religion is a painful thing," said William Arnot, "but more religion takes the pain away." A little religion, a Sunday religion, is a weak, paitry, disappointing thing; but more religion, a Funday religion, is a weak, paitry, disappointing thing; but more religion, a religion of all the week, is strong, magnificent, satisfying.

When David Livingstone was a boy, his dying Sunday-school teacher gave him some advice that he never forgot. "Make religion, lad," he said, "the every-day bustness of your life, and not a thing of fits and starts." We all know how splendidly Livingstone obeyed that injunction.

President Roosevelt once, preaching in a Chicago pulpit, gave similar advice. "In your business and work," declared that thorough-going man, "if you let Christianity stop when you leave the church door, there is not much righteous if your Christianity stops at the door of your home. The man who carries Christianity into his every-day work stands a better chance of making a success of life than one who does not."

Drummond, in one of his less known ad-

iffe. Six times as many sorrows come to us on week days as on Sunday, therefore only a week-day religion will meet our need. God, who serves us all the time, justly requires that we should serve him all the time; so a religion of Sunday alone is only one-seventh of our duty.

We "attend divine service" on Sunday. Nay, rather, it is on Sunday that we go to church to get such a supply of wisdom, courage, and faith that we can attend to our divine service during the remainder of God's holy week.

Church to Continue Lawn Services. The evening service of the Washington and Compton Avenue Presbyterian Church to-morrow will take place on the lawn There will be a stereopticon song service and a short evangelistic talk by the Reverend Doctor Arthur J. Smith of New

the West Park Baptist Church will take place to-day in O'Fallon Park on grounds No. 1. Cars will leave the West Park Chapel at 9 o'clock this morning.

The Reverend N. P. McQuarrie will preach to-morrow morning at the North Presbyterian Church. The Reverend Frank Foster, the pastor, will preach at the Compton Hill Congregational Church.

The Reverend Doctor W. F. McMurry of Centenary M. E. Church will deliver a lecture on "John Wesley" at a bl-centenary celebration which will take place in Sedalia, Mo., to-morrow evening. His pulpit in the morning will be filled by the Reverend C. W. Webdell and in the evening by the Reverend Arthur Matker.

An entertainment will be given on the lawn of the Grand Avenue Baptist Church Tuesday evening.

Repairs on the Water Tower Baptist Church are nearing completion, and a re-opening special service will take place there a week from to-morrow.

The Reverend Doctor Dan Bradley, president of Iowa College of Grinnell, Ia., will preach to-morrow morning and evening in the Pilgrim Congregational Church.

The Reverend Doctor T. C. Carleton has returned from his vacation, which was spent in Georgia, and will occupy his pulpit at Lafayette Park Baptist Church to-morrow morning and evening.

The Reverend William G. Hammer, who has been conducting the tent meeting at Twenty-second and Locust streets, will preach his last sermon there to-merrow night. The Reverend J. H. Flower, super-intendent of the Free Gospel Mission, will sontinue the services.

A cuchre and lawn party for the benefit of St. Wenceslaus's Catholic Church will the place to-morrow afternoon at the home of Mrs. Zednicek, No. 2027 Congress street.

The Reverend Harry Blunt will preach to morrow morning at the First Congregational Church.

Interest is increasing in the noon-day wastings which are taking place daily at ce St. Louis City Mission, No. 14 North beventh street.

The Reverend J. S. Tilley, pastor of Cabanne M. E. Church, South, will speak at the men's meeting in the Central Y. M. C. A. at 4 o'clock to-morrow afternoon on "The Power of the Cross."

The Reverend Doctor C. C. Woods will preach this morning in the First M. E. Church, South, and the Reverend Doctor C. H. Briggs in the evening.

The Reverend Doctor Charles M. Brown of Westminster Presbyterian Church of Jacksonville, Ill., will preach to-morrow morning and evening at the Second Presbyterian Church.

WILL OBSERVE FEAST.

Members of St. Vincent de Paul So-The feast of St. Vincent de Paul will be served to-morrow at the Catholic Church of that name at Ninth and Barry streets. Members of the Society of St. Vincent de Paul will receive communion at a special



DOCTOR H. M. WHARTON. Who will open the tent evangelical service of Markham Memorial Presbyterian

Church to-morrow.

will take place in the Young Men's Sodality clock. The Reverend Father Aloysius J. Krabeler, C. M., will preach in German at the first, and at the second mass the Rev-erend Father Goeke will preach an English

The Reverend Doctor Arthur J. Smith, who is filling the pulpit of the Reverend and Compton Avenue Presbyterian Church, intendent of the meeting, the Reverend Dector S. Hartwell Prait, will preach the even-ing sermon. At both services the quariet, composed of the Duncan sisters, will sing.

SUNDAY CHURCH SERVICES.

The list of sermon topics and special services Bantist.

Buptist.

DELMAR AVENUE Indust and Pendleton: the Beverend Booto J. T. M. Johnston, Pustor-Morning and evening services.

GRAND AVENUE, the Reverend A. W. Claxon, Pastor-Morning, "Christ in Our Midst"; S. p. m., "Every Experience a New Key."

LAPAYETTE PARK, Lafayette and Mississippit: the Reverend Dector T. C. Carleton, Pastor-Morning and evening services. MAPLE-WOOD, the Reverend W. L. Nash, Pas-tor-Morning services by the pastor. SECOND, Beaumont and Locust, the Reverend Doctor W. W. Boyd, Pastor-11 a. m.,

Doctor W. W. Boyd, Pastor-II a. m.
THIRD, Washington and Grand; the Reverend
Doctor W. J. Williamson, Fastor-II a. m.,
and evening services.
WATER TOWER Grand and Florissant; the
Reverend L. H. Williams-Morning, "The Arter Conflict Reward", evening service at 8
of clock.
TOWER GPOVE, No. 1420 Norfolk; the Reverend
Menta Sturgeon, Pastor-Morning and evening
services
RUSSHIL AVENUE, No. 1602 Russell; the Revetend Frank Morton, Pastor-10,30 a. m. and
765 p. m., preaching; 2 p. m., Sunday school.
FIRST GERMAN, Rauschenbach, Near St. Louis;
the Reverend H. Schulz, Pastor-Morning and
evening services. FIRST GERMAN, Rauschenbach, Near St. Louis; the Reverend H. Schulz, Pastor-Morning and evening services.

IMMANUEL, Cates and Hamilton, the Reverend Louis Bowerman, Pastor-Morning, "Voices That Speak to the Heatt."

WEST PARK No. 584 Saston; the Reverend Cedil V Cook, Pastor-Morning and evening services.

CARONDELET; the Reverend C. W. Wall, Pastor-Morning and evening services.

making a success of life than one who does not."

Drummond, in one of his less known addresses, urges us, as a means toward this every-day religion, to get a central word in life, the great/central word of Christ and Christianity, father. Certainly, if we really understand that God is our father, we shall not leave him at the church door. The lifought of him will enter all our tasks. We shall not faint in them, nor be lonely. The presence of the father will be to us, day by day, our daily bread.

For religion is the staff of life. If it does not strengthen us, we are weak indeed. It is on Monday more than Sunday that we need strength.

And religion is the comfort and joy of life. Six times as many sorrows come to us on week days as on Sunday, therefore us on week days as on Sunday, therefore

FOURTH: the Reverend E. L. Hill, Pastor-Morning and evening services. Morning and evening services.

EUCLID AVENUE, Euclid and Page; the Reverend S. E. Ewing, Paster-Morning, "If Two of You Shall Agree"; 5 p. m., "Paniel's Vis-

CATHEDRAL Walnut between Second and Third; the Reverend Eugene Coyle, Pastor— Mass at 6, 8 and 10:30 a. in.; vespers at 2:30 p. m.
ANNUNCIATION Sixth and La Salle; the Reverend J. J. Head Paster-Mass at 6, 8:33 and 18:45 a. m.; vespers at 2:29 p. m.
ASSUMPTION, Bidney and Ninth; the Revetend Patrick Dodley, Paster-Mass 7:36 and 10 a. m. HOLV CROSS (German), Church Road, Nest Bittner; the Reverend Peter Wigger, Paster Mars, 5:30 and 19:30 a. m.; vespers, 2:31 p. m. Mass, 5:30 and 19:30 a. m.; vespers, 1:31 s. m. HOLY GHOST (German), Taylor and Garffeld, the Reverend H. Tobe, Pastor-Mass 6, 8 and 10 a. m.; vespers, 3 s. m. HOLY INNOCENTS, No. 5300 Reber Place; the Reverend John White, Pastor-Mass at 8 and 10 a. m. HOLY NAME OF JESUS, 201 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 10 a. m.; vespers at 7:30 p. m. SACRED HEART, University Near Twenty-firm; the Reverend James McCabe, Pastor-Mass at 5:20, 7, 8:30 and 10 a. m.; vespers at 7:29 p. m.

729 p. m.
VISITATION, Taylor and Easton; the Reverend E. I. Dempsy, Pastor-Mass at 6, 729, 9 and 19:30 s. m.; vespers at 2.30 p. m.
HOLY ANGELS, St. Ange and La Salle; the Reverend Father F. M. Kivity, Pastor-Mass at 6, 8:30 and 10 s. m.; vespers at 3:20 p. m.
HOLY FAMILY, No. 7121 Humpbrey; the Reverend John F. Reuther, Pastor-Masses at 5:20, 8 and 10 s. m. S and 10 a. m

HOLY ROSARY. Newstead and Margaretta; the
Reverend D. J. Lavery. Firstor-Mass at 6, 7:29
and S (children); 10, sermon.

LADY OF GOOD COUNSEL, Eleventh and Destrehan; the Reverend John A. Tracy, Photor-Mass, 7 and 19:20 a. m.; vespets, 1:20 p. m.

LADY OF MOUNT CARMEL, Church and Hall's
Ferry Hoads; the Reverend D. S. Phelan, Phitor-Mass, 7:20 and 10:29 a. m.; vespers, 2:20 p. m. p. m.
LADY OF PERPETUAL SUCCOR (German),
Linton and Twentieth; the Reverend Augustine J. Schilling, Pastor-Mass, 6:3, 3 and 15
a. m.

a m ST AGATHA'S (German), No. 1225 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 g. m. vespers, 223 p. m. ST AGNES'S, Sidney and Salena; the Reverend John J. Hammath, Pastor-Mass, 6, 715, 8126 and 1815 a. m.; vespers, 8 p. m. m:-eepers, 7:30 p. m.
ST ANTHONY'S (German), Meramec and Compton, the Reverend Francis Alters, Pastor-Mass, 6, 8 and 10 a. m. vespers, 2:20 p.
ST, AUGUSTINE'S (German), Lismore and Hebert, the Heierend H. A. Huckenstein, Pastor-Mass, 6, 8 and 10 a. m., vespers, 2:30 p. m. ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremich, Fastor-Mars, 5:20, 7:39 and 10 a.m.; vespers, 2.p. m.

ST. BENNFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor-Mars, 5, 8 and 10 a.m.; vespers, 2:30 p. m. T. BRIDGET'S, Carr and Jefferson; the Rever end Edward Fenich, Paster-Mass, 7, 8, 9 an

10:39 a.m.
ST. CASIMIR'S. Elighth and Mullambly: the Reverend Haphael L. X. Gemielinski, Pastor-Mass, 6, 8 and 10 a.m.; vespers, 2 p. m.
ST. COLUMBRILLES, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 10 a.m.; vespers, 4 p. m.
ST. CRONAN'S, Boyle and Swan; the Reverend J. T. Foley, Pastor-Mass, 6, 7:30, 9 and 10 a.m.; vespers, 3 p. m.
ST. KIDWARD'S, Clara and Matter, the Reverend ST. KIDWARD'S, Clara and Matter, the Reverend ST. KIDWARD'S, Clara and Matter. m., vespers, 3 p. m.

ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and 10 a.m.; vespers, 4 p. m.

ST. ELIZABETH'S (Colored), No. 812 North Fourteenth; the Reverend Michael F. Solieth, Pattor-Mass, 7, 8:50 and 3 a.m.; vespers, 2 p. m. m.
 M.CHAEL'S, Eleventh and Sarah: the Reverend Michael J. McCahe, Pastor-Mass. 6, 7:30.
 and 19:38 a. m.: vescers. 2:30 p. m.
 NICHOLAS'S (German). No. 1831 Lucas; the Reverend Joseph A. Schaefer, Pastor-Mass. 6, 8 and 19 a. m.

Revereid Joseph A. Schaefer, Pastor-Mass, 8, 8 and 19 a. m.

St. PATRICK'S, Sixth and Bliddle: the Reverend Timothy Demosery, Fastor-Mass, 6, 7:20, 9 and 19 a. m.; vespers, \$20 n. m.

SS. PETER AND PAULS (German), Seventh and Allen: the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 n. m.

ST. HONE'S, Goodfellow and Eirze; the Reverend S. J. McGlynn, Pastor-Mass, 6, 7:20 and 9:20 a. m.; x20 a. m., children's mass; week day mass, 6:20 a. m.

ST. STANISLAUS'S (Pollsh), Twentieth and Coss; the Reverend Uhban Stantowski, Pastor-Mass, 7:20 and 9:30 a. m.; vespers, 2 p. m.

ST. TERESA'S, No. 211 North Grand; the Reverend T. A. Comelly, Pastor-Mass, 5:10, 6:42 and 9:15; high cass, 10:10 a. m.; children's mass, 8 a. m.; benedictien, 5 p. m.

ST. THOMAS OF AQUIN'S, Iowa and Coster; ST. THOMAS OF AQUIN'S lows and Overs; the Reverend John H. Maya, D. D., Paster-

Mass. 6, 8, and 10 a. m.; Sunday school. 2:20
p. m.
T. VINCENT DE PAUL'S (German and Englight), Park and Ninth; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.;
the Reverend S. B. Huber, C. M., Pastors—
the Reverend S. B. Huber, C. M., Pastors—
of Mercy; 7:55 p. m., young people's service. p. m.
ST. VINCENT DE PAUL'S (German and Engligh), Park and Ninth; the Reverend A. H. Asmuth, C. M. the Reverend P. V. Judge, C. M.;
the Reverend S. B. Huber, C. M. Pastors—
Mass and sermon, 8 and 19:50 a. m.; vespers,
devotions and benedictions, 2:30 p. m. MARY AND ST. JOSEPH'S, Minnesota and on, the Reverend Miles W. Tobyn, Pastordiction.

ST. ENGELBERT'S, Carter and Marcus: the Reverend Anton Pauck, Pastor-Masser, 8 and 10 a.m., vespers, 2:30 p. m.

ST. FRANCIS DE SALES (German), Gravois and obto the Reverend P. J. Letz, Pastor-Mass, 5:20, 7:41 and 10 a.m., vespers, 2:30 p. m.

ST. FRANCIS NAVIER'S, Grand and Lindell, The Reverend Henry S. Bronsgeest, S. J.—Mass. 4, 6, 7, 5:26 and 10 a.m., vespers, 7:45 b. m.

diction.

37 Liboratus's (German). North Market and Homan, the Reverend 3. A. Reis, Pastor-Mars, 6. 8 and 10 a. m.; verpers, 5.20 p. m.

37 Liou'is Catthedral CitaPEL, Newstead and Maryland, the Reverend P. T. O Reilly, Partor-Moss, 6, 7.20, 9 and 10.20 a. m.; verpers, 4 n. m. ST MALACHY'S, Clark and Ewing, the Rever-end Charles Ziegler, Paster-Mass, 5:30, 5:30 ST. MALACHY'S, Clark and Ewing; the Rever-end Charles Zleiger, Pastor-Mars, 519, 5120 and 10.31 a m., vespera, 7.30 p. m. ST. MARK'S EVANGELIST, Page and Acade-my; the Reverend Peter J. O'Rourke, Pastor-Mass 6, 702, 8 and 10.32 a, m. and 3.20 p. m. ST. MARY'S (German), Third and Gratiot; the Reverend W. Faeler, Pastor-Mars 6, 8 and 10 a, m., Sunday school at 2 p. m. Christian.

FIRST, No. 3125 Locust; the Reverend John L. Brandt, Paster-Morning and evening services. CARONDELET, No. 681 Virginia; the Reverend d. E. Jreland, Paster-Morning, Recent Test, montes to the Fatch 's evening, The Words That Shall Never Fass Away." That Shall Never Fass Away."

ELLIENDALE, Corner Hewitz and Lanham. G.

T. Hoffman. Pastor—Morning, "Rearing Children in the Admonition of the Lord"; evening.

The Holy Spirit in Conversion.

TUNEDO, St. Louis County, J. A. Bennett,

Minister—Usual morning and evening services. Minister Usual morning and evening services.
OLD ORCHARD (Village Hall), 2:10 a. m. Sunday school; evening, service.
SPAOND, Eleventh and Tyler, W. Daviess Pittman, Paster-Morning, W. Daviess Pittman, Paster-Morning, W. Daviess Pittman; 10 a. m. and 8 p. m., sermons.
CENTRAL, Pinney, near Grand, the Reverend, Howard T. Cree, Paster-Morning, "Satisfied With Jesus," union service with Mount Cabanne, "Optimism of Jesus,"

MISSION, No. EER South Seventh; the Reverend F. A. Mayhall, Pastor—Afternoon service at 4 G'cleck, COMPTON HEIGHTS, St. Vincent and Califor-nia-Morning and evening services. WEST EXD, Hamilton and Flymouth; the Rev-etend Frank J. Nichols, Pastor-Morning and syvining services. MOUNT CABANNE, King's Highway and Mor MOUNT LABANCE Frank G. Tyrren, Faster Evening service.

HAMMETT PLACE, Corner Marcus and Hammett, the Reterend S. B. Moore, Pastor-Morning and evening services.

OVERLAND PARK MISSION, Ricebour School; Superintendent, O. A. Bartholomew-3 p. m., service.

OMPTON HILL Compton and Lafavette; the Reverend W. W. Newell, Pastor - Morning, the Reverend Frank Foster; no evening serv-ice. FIRST, Delmar, Near Grand; the Reverend Doctor G. H. Patton, Pastor-Morning, the Reverend Harry Runt.

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor-Morning, A Silent God, S. p. m., "A Religion That Costs Much, Means Much." MAPLEWOOD: the Reverend George E. Bates, Pastor-Morning, communion service; 5 p. m., "A Nation's Strength." W M Jones, Ph. D., Pastor-Morning, "God Revealed;" Sp. m., "Certain Foundations," of Services.

OLIVE BRANCH, Sidney and Missouri; the Revetend Pailip W. Tarrow, Pastor Morning "The Gate Beautiful and the Temple of Perfect Life"; 8 p. m., "A Boone and a Biersing." PILGRIM, Washington and Ewing: the Pever Doctor M. Burnham, Pastor-II a. m. ser-and evening service by the Reverend Do service by the Reverend Doctor REDIEEMER, Barrett and Thompson-Morning sermon by H. A. Phipps; no evening sermon. REBEE PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor-Morning and evening services. and evening services.

OLD ORCHARD the Reverend Harry Blunt,
Pastor-Morning and evening services.

WEBSTER GROVES the Reverend C. L. Kloss,
Pastor-Morning, The Present-Day Conception
of Value of Frayer, evening, union service;
sermen by Doctor Skilling. FIRST GERMAN, Gardeld and Spring; the Reverend W. H. Dorn, Pastor, Morning service. EWEDISH, Armstrong and Hickory, the Reverent C. O. Isakson, Pastor-II a. m. and 8 n. m. sermon and services.

INION, No. 1433 North Tenth: Jhe Reverend Stanley M. Humby, Pastor-10:45 a. m. and 8 n. m. services. ETHLEHEM. Thirtcenth and Allen; the Reverend Edmund Wohlitzky. Pastor—19:30 a. m. and 7:30 p. in. services.

and 7:30 p. in. services.

HOPE, Belt and Easton; the Reverend Martin B.

Bird, Pastor-Morning and evening services. SAPPINGTON; the Reverend Earl Hewson, Pas-tor-Morning and evening services. Episcopal. CHRIST CHURCH CATHEDRAL, Thirteenth and Locust, the Reverend C. M. Davis, Dean-1 a. m. and 8 a.m., hely communion; 11 a.m., hely communion and sermon; 8 p. m., evening holy communion and sermon; 8 p. m., evening prayer and sermon.

CHURCH OF THE ASCENSION, Cates and Goodfellow, the Beverend Dector James R. Winchester, Rector—i.a. m., holy communion; II a m., morting prayer and sermon; 8 p. m., evening prayer and instruction.

CHURCH OF THE MOLY COMMUNION, Two-ty-eighth and Washington, the Reverend Charles F. Blatedell, Rector—8:30 a. m., holy communion. communion.

RACE, Eleventh and Warren; the Reverend

Benjamin E. Reed, Rector—19:39 a. m., morning prayer and sermon, 8 p. m., service and

sermon. sermon.

MOUNT CALVARY, Grand and Lafayette; the
Reverend P. W. Fauntierey, Rector—II a, m.
service; 9:26 a. m., Sunday school.

CHURCH OF THE REDEEMER Compton and
Lucius; the Reviered Charles Trouman, Rector—II a. m. and 8 p. m. sermon and sevices.

ST. ANDREWS, No. 1428 North Garrison; the
Reverend I. A. Douris, Rector—II a. m., morning service and sermon, 7:45, evening prayer
and sermon. at Service and Service and Blendon; the leverend G. B. D. Miller, Rector—11 g. m., evice and sermon; Sanday scnool at #25 a. m., GEORGE'S, Pendiston and Olive; the Reverend R. A. Holland, S. T. D., Rector—Regerend R. A. Holland, S. T. D., Rector-Reg-ular services.

ST. JAMEN'S. Goods and Cote Brilliants, the Reverent Doctor E. Duckworth, Pastor-1768 a. m., blay communion; Il a. m., morning prayer and sermon, S. p. m., prayer and sermon, ST. MARK'S. Fortieth and Washington; the Reverend J. K. Brennan, Rector-Morning serv-ice. icc.

ST. PETER'S, Lindell and Spring: the Reverand William Short, Rector—134 a. m., soly communion; 11 a. m., morning prayer and sermon. Charles Galloway, oremist.

ST. PHILLIP'S, Union and Maple: the Reverand William Effer, Rector—11 a. m., sermon and services: \$ p. m., sermon and services.

ST. STEPHEN'SS, Sixth and Rutger; the Reverend H. W. Minner, Rector—17 and 2 a. m., holy communion; \$ p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Coling, Rector—11 a. m., sermon and services.

turnch of This Good Shepherd, No. 23 balena; the Reverend B. P. Newton, Rectai-0-46 a. m., member prayer and sermon; 9:31 . m., Sunday school. m. Sunday school.
 EMMANUEL. Old Orchard - The Reverend Courtney Jones, Rector-Services II a. m. i 4 p. m. 4 p. m.

ST. THOMAS'S MISSION (Deaf Mute), Bofinger Memorial Chapel; the Reverend J. H. Cloud, Rector-11 a. m., services as usual.

ST. PAUL'S, Michigan and Malt-11 s. m. and 3 v. m. services and sermon. il a. m. and 8 p. m., sermon and services.
CHURCH OF THE ADVENT, No. 6145 Plymouth; the Reverend Doctor J. R. Winchester.
Hector — Sunday School, 9:29 a. m.; morning prayer and sermon, 10:29 a. m.
TRINITY, Channing and Franklin; the Reverend Faths H. C. St. Clair, Rector—7.8 m., mating 229, 10 w mass; il a. m., choral mass and as mor. 8 p. m., evensong
EPIPHANY MISSION HOUSE, Boyle and Gibson; the Reverend J. W. Higson, Rector—Second Sunday of each month, holy communion at il a. m., evening prayer and sermon at \$ p. m.

German Evangelical. German Evangellen!.

BETHLEHEM, Shaw and Hereford; the Reverend Henry C. Gravendinkel; Pastor-Services at 10:20 a. in. and § p. m.

CARONDELET, Michigan and Koein; the Reverend Edward L. Bleiberue, Pastor-Services at 10 a. m. and 7:20 p. m.

CHRIST, Manchester and Blendon; the Reverend John Erdmann. Pastor-Services at 10:10 a. m. and 8 p. m.

CHIRCH OF JESUS. Victor and Twelfth; the Reverend John J. Fink, Pastor-Services at 10:20 a. m. and 8 h. m.

EMMALS, Croniteau and Tower Grove; the Reverend Call Pigg., Pastor-Services at 10:30 a. m.

ST. JAMES'S, College and Blair; the Reverend C. G. Hans-Services at 10 s. m. and 7:45 p. m. ST. JOHANNES'S. Fourteenth and Madison: the Reverend Frederick Klemme, Pastor-Services at 10 a. m. and 145 n. m. ST. LUKE'S. Scott and Jefferson: the Reverend Henry Walser, Fastor-Services at 10 n. m. and 7:39 p. m.

St. MATTHEWS, Jefferson and Potomac; the
Reverend Henry Drees, Pasior—Services at 10:39
a. m. and 7:39 p. m.

St. PAUL'S, No. 18:0 South Ninth; the Reverend J. Iron, Pastor—Services at 10 a. m. and in God's Vineyard.

BETHEL, (English), Nineteenth and Wright;
Schuette's Hall; the Reverend Thomphile L.

Mueller, Paster-19:30 a. m., sermen. HISSION, 2530 Morgan Ford road; the Reverend W. Schmidt, Pastor-16 a. m., service

German Evangelical Lutheran. Reverend M. Martens, Pastor-Services as m. and 8 n. m. and 8 n. m. EITHLEHEM. Sallsbury and Florissant; the Reverend C. L. Janguw, Pastor: the Reverend I. Fuerbinger, Assistant-Services at 9:70 a. m. and 2:70 p. m. 204 Caroline; the Reverend E. H. T. Schuessler, Pastor-Services at 10 a. m. and 7 n. n. CHRIST No. 200 Caroline: the Reverend E H. T. Schuessier, Pastor Services at 10 a, m, and 7 p. m.
CHURCH OF THE HOLY CROSS, Miamt and Oblo; the Reverend Charles C. Schmidt, Pastor—Services at 10 a, m, and 1 p. m.
ONCORDIA, Old Manchester Road, Near-Junetton With Manchester Avenue, the Reverend O. Loskowskit-Services at 10 a, m.
ERENEZER, No. 8419 Church Road; the Reverend Perdinand S. Buenger, Pastor—Services at 10 in Reverend Fredhand T. Krętzschmar, Pastor—Services at 10 in a, m. Enklish services, S. p. m.
HOLY GHOST, Grand and Page, the Reverend Pedro ligen, Pastor—Services at 10 in a, m.
IMMANUEL, Fifteenth and Morgan; the Reverend G. Wangerin, Pastor.
ST. JOHNS, Morgan Ford Road and Colonewa. a. m. and 2:20 p. m.

ST. PETER'S. Vista and Newstead; the Reverend Theisdore Schurdel, Pastor-Services at 19:35 a. m. and 7:45 p. m.

ST. TRINITY. Sixth and Koeln; the Reverend Jacob J. Bernthal, Pastor-Services at 10 a. m. and 7:40 p. m. and 7 p. m. SWEDISH GETHSEMANE, No. 131 California; the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:45 p. m.; Sunday school at 19 a. m. and 3 p. m.

ZiON. Benton and Twenty-first; the Reverend C. F. Obermeyer, Pastor-Services at 19 a. m. and 2:39 p. m.

MISSION FOR THE DEAL, the Reverend Herman Hallenberg, Pastor-Services at Zion Church at 3 p. m. in the sign language, MISSION CHAPEL, Second and Plum, the Reverend F. Dreyer, Pastor-English Sunday school at 2 p. m.; German services at 3 p. m.; English sermion at 7:39 p. m.

Methodist. CARONDELET (South), Virginia and Haven; the Reverend A. H. Duggins, Pastor-Morning and evening services. CARONDELET, No. 1160 Virginia; the Reverend Joel A. Barker, Pastor-Morning and evening services. JARON DELLAS, Pastor-Morning and Pine; the services.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor W. F. McMarry, Pastor-Morning, the Reverend C. W. Webdell; exening, the Reverend Arthur Mather.

FIRST (South), Glasgow and Dayton, the Reverend Doctor H. G. Hender on, Pastor-Morning, Doctor C. H. Doctor C. C. Woods; evening, Doctor C. H. Briggs
LAFAVETTE PARK (South), Lafavette and
Missouri; the Reverend Doctor T. E. Sharp,
Pastor-Morning and evening services,
LINDSRI, AVENUE, Lindel and Newstend; the
Heverend L. H. Dorchester, Pastor-Morning
service. MAPLE AVENUE, Belt and Maple; the Rever end Doctor F. W. Luce, Pastor-II a. m.

MAPLE AVENUE. Belt and Maple: the Reverend Doctor F. W. Lines, Pastor—II a. m., "Moral Courage and Persistency Rement in Spiritual Achievements"; evening, "Rebecca." MARVIN. (South). Sidney and Thefith, the Reverend Olin Boggess, Fastor—Morning and evening services.

MOUNT AUBURN (South). North Market and Rodiamont, the Reverend Josephus Steinan, Pastor—Morning and evening services.

MEMORIAL (German). Jefferson and Accomathe Reverend William Schulz, Pastor—Morning and evening services.

CABIANNE (South). Bartmer and Gootfellow; the Reverend J. S. Tilley, Pastor—Morning. "A Friend of God"; evening, "Tomidence in the Redeemer." Redeemer."

ST. JOHN'S (South), King's Highway and Washington; the Reverend Doctor J. W. Lee, Pastor-Morning and seening services.

ST. LUKE'S, Potomac and Texas; the Reverend D. Everett Standard, Pastor-Morning and evening services. ST PAUL'S (South), No. 1617 St. Louis; the Reverend C. W. Webdell, Pastor-Morning and evening services.
TOWER GROVE, No. 1117 Kentucky: the Reverend B. Wakefield, Fastor-Morning and evening services. HAW AVENUE (South), Shaw and Tower Grove; the Roverend W. C. Ronnan, Pastor Morning Dector C. H. Briggs, evening, Dector C. C. Woods.

UNION, Lucas and Garrison, the Reverend Doc-tor N Lucaseck, Pastor-Morning, "Christ in Simeon's Boat," evening, Agrippa WAGONER PLACE (South) the Reverend Doc-tor J H Young, Pastor-Service at 1945 a. m. FRY MEMORIAL, Clifton Heights, the Rever-end Martin L. Curl, Pastor-Morning and even-ing services.

MAPLEWOOD, May's Hall-Morning and even-ing services. BOWMAN, Twentieth and Obear, the Reverence Fred W. Simpson, Paster-Morning and even ing services. ing services.

OAK HILL: the Reverend E. J. Rinkel, Pastor-II s. m., service; 8 p. m., service; 8 p. m., service; 8 p. m., service; Rinkel, Pastor-Morning and evening services; FERGISON (South); the Reverend A. F. Smith, Pastor-Morning and evening services; HERICAN (South); the Reverend B. C. Monnine, Pastor-Morning and evening services. HARLEM PLACE, Jamieson and Filer; the Reverend H. C. Leonard, Pastor-Morning, "Our Talents"; evening, the Reverend Halph Wakefield. TUXEDO, the Reverend P. B. Davis, Pastor-Morning and evening services.

Morning and evening services.

COOK AVENUE CHURCH, Cook and Spring;
the Reverend Dector J. C. Morris. PastorMorning and evening services.

SHREWSBURY; the Reverend H. P. Davis, Pastor-9:30 a. in., morning service.

IMMANUEL (South), McCausland avenue; the
Reverend Arthur Mather, Pastor-Morning
and evening services.

SLOAN MISSION, Seventh and Dectares the SLOAN MISSION. Seventh and Hickory; the Reverend Z. T. McCann, Pastor; W. M. Sloan, Superintendent-3 p. m., Sunday school; S p. m., service. service.
JENNINGS, the Reverend Columbus Bradford,
Pastor-Preaching at 11 a. in. and 7.59 p. in.
BELLEFONTAINE; the Reverend J. R. Eddlemann, Pastor-Morning service.
MOUNT ZION, Creve Coeur; the Reverend John
Scott, Pastor-11 a. in. and 8 p. in., services. Presbyterian.

J. Twyman Boyer, Pastor-Morning, "Does the World Want Carist?" 8 p. m., tent service. BRANK MEMORIAL (South), Aubert and Page; the Reverend Dictor B. H. Charles, Pastor-Morning and evening services. CARONDELET, No. 6816 Michigan; the Rever-end J. H. Gauss, Pastor-Morning and evening services. services.

COTE BRILLIANTE. Marcus and Labadie; the Reverend C. M. Bausen, Pastor — Morning, and evening services.

CURBY MEMORIAL, Utah and Texas; the Reverend F. H. Magili-Morning. The Changeless Christ; evening. An Answerded Frayer.

CENTRAL, Garrison and Lucas; the Reverend J. Layton Mauze, Pastor-11 a. m. The Art of Divine Contentment; evening, Sardor; or, Dean Although Alive.

COMPTON BILL, CHAPEL, St. Vicant. COMPTON HILL CHAPEL St. Vincent, Near Compton; morning and evening services by Doctor Rice. Compton; morning and evening services by Doctor Rice.

GRACE, Clara and Ridge; the Reverend Charles L Chalfant, Pastor-Morning, "Pope Leo XIII; bome Lessons From His Life; S p. m., service. GRAND AVENUE Couth, Grand and Wasnington; the Reverend Doctor J. P. Cannon, Pastor-Morning and evening services.

FRST, Washington and Sarah; the Reverend Doctor W. J. McKittick, Pastor, the Reverend G. W. King, Assistant-Morning, "My Soul and It"; p. m., Christian Endeavor, GRAND AVENUE, Grand and Forest Park boulevard, the Reverend J. W. Ashwood, Pastor-Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend S. C. Palmer, Pastor-Morning and evening services. LEE AVENUE, Prairie and Lee; the Reverent Henry Gardner, Pastor-Morning, "The Man With a Message;" evening, stereopticon lecture, evening service. LUCAS AVENUE (Cumberland), Lucas and Channing: the Reverend Doctor B. P. Fuller ton, Pastor-Morning, "A Farewell Address", evening, service. McCAUSLAND AVENUE: the Reverend J. N. Heall, Paster-Morning service by the Reverend McCAUSLAND AVENUE: the Reverend J. N. Beall, Pastor-Morning service by the Reverend J. E. Wertle.

MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor-Morning and evening services.

MARKHAM MEMORIAL, Menard and Julia; the Reverend Charles Stelzle, Pastor: John T. Faria, Supply-Morning, the pastor will preach; evening service in tent.

NORTH, Eleventh and Chambers; the Reverend Frank Foster, Pastor-Morning, the Reverend W. P. McQuarrie; evening, The Spirit Work Ugen the World.

NORTH CARANNE Hartmer Avenue, in Coun-ty: the Reverend Howard Smith, Pastor-Morn-ing and evening services as usual, OAK HILL, Bent and Humphrev; the Reverend

erend D. R. Jenning.
Ing services.

NASHINGTON AND COMPTON AVENUE: the
Reverend Doctor Harris H. Greeg, Pastor—
Reverend Description of Brooklyn.

Arthur J. Smith of Brooklyn.

MAPLE AVENUE, Marie and Clarendon; the Reverend J. C. Horning, Paster — Morning, service conducted by the Reverend J. B. Bloom; no evening service.

SALEM German) the Reverend W. F. Horstmeyer, Paster — Merning and evening services.

Christian Christian Church (Nonsectarian).

ROCK CHURCH, Ginsguw and Dickson-it a.m., sacramental service; 7:30 p. m., preaching by Elder R. Archibald. NO. 531 MANCHESTER AVENUE-Sunday school at 10 a.m., -30 p. m., service by the Reverend W. C. Cathes. school at 10 a.m. (3) p. m. service by the Reverend W. Cather HUMPHREF STREET AND MORGAN FORD ROAD-Sunday school at 10 n. m. (30 p. m.) preaching by C. J. Remington

Christian Scientist.

FIRST CHURCH OF CHRIST (Scientist), Odeon,
Gand and First) Services at 18.5 g, m.
SECOND CHURCH OF CHRIST, Henneman
Hat, No. 372 dive-Services at 18.5 g. m.

HURCH OF THE DIVINE HUMANITY, Del-nar and Spring, the Revenue C. S. Edy, Pas-

FIRST GERMAN, Twelfth and Tyler, the Reverend Charles A. Nuselsum, Pasty-lie a. m.
THIRD SOCIETY (German), Corner St. Leuis
and Bauschenbach Avenues; the Reviend C.
L. Carrière, Pastor-li a. m. services as usual. Jewish
TEMPLE ISRAEL Leffingwill and Pine-19 a.
m. Doctor Leon Harrison

m. Doctor Lean Harrison
Ethics!.

ETHICAL SOCIETY Memor'al Hall Nineteenth
and Least Streets: W. L. Sheldon, Leatury—
No service.

Spiritualism.

Spiritualism.

CHURCH OF SPIRITUAL UNITY Masuals
Temple Odest, T. T. Bandelph, Conductor—
2:30 b m. "Is Spiritualism an Aid to Better
Life?" 7:45, address by N. O. Nelson.
FIRST SPIRITUAL ASSOCIATION, No. 3015
Plue, the Reverend Thomas Grimshaw, Paster.

Pine, the Reverend Thomas Grimshaw, Paster ST. LOUIS \*PROURESSIVE PINION Page and Bayard-223 p.m., address by Doctor Her-mon Paher. Lare and the Two fiternities per-perience meeting, psychic messages.

Reverend J W. Boyd, Paster-Services at 192) a m. and 4 p. m. NIEDRINGHAIS MISSION, Seventh and Cassby D. m., services.

Signature of the control of the cont

p. m.

SALVATION ARMY CORPS-No. 1413 Franklin;
Ensign Handley in charse; No. 222 Franklin,
Captain Simo, communder; No. 1212 South
Broadway, Cantain Newton, commander; No.
1112 South Broadway, Ensign Stewart, communder, At each commander; Vollness meetling at 11 a. m. and oralse service at 3 and 8
p. m. p. m. ENTECOSTAL MISSION, No. 1823 Franklin avenue; the Reverend O. W. Ross Pastor— Services at 10:45 a. m. by Evangelist Lawhead of Ohlo. Settines at 10:15 a. m. by Evangelist Lawhead of Ohio.

THEOSOPHICAL, SOCIETY, Odeon, Grand end Finney-10:45 a. m., "Right and Wrong,"
JEWISH CHRISTIAN MISSION, No. 712 North Eleventh-3:50 p. m. and 7:25 p. m., services.
CENTRAL MISSION, No. 8:16 North Eleventh; the Reverend George E. Delamere, Pastor-Sunday school, 3 p. m., sevening service, 8 p. m.
SEVENTH-DAY ADVENTIST, Delmar and Newstead, R. C. Porter, Pastor-Saturday, 11 a. m., service, Sunday, 8 p. m., service,
THE SOCIETY OF THE EVANGELS, No. 211 Chestnut—10:45 a. m., 3 p. m.

(I Samuel xv, 10-23.)

CONTEXT-The retirement of Samuel we studied last week. Saul had been firmly stablished as King over all Israel, and he began at once to feel the importance of his position and to exercise his high preogatives in an independent manner. One of his early and most significant acts was the formation of a standing army, thus fulfilling Samuel's prediction. (Ch. xiii, 2) In his next engagement he exceeded his nuthority assuming to act in the priestly capacity, for which he was rebuked, (Ch. ill, 8-9.) Soon after, Jonathan his son, came into public notice as a warrior Later the Lord directed him to smite and destroy the Amalekites (Ch. xv. 8), but he was disobedient, awakening the divine displeasure That the sequel to this event, which forms to-day's lesson, may be better appreciated we will begin the comments with verse 10, three verses in advance of the Scripture assigned by the committee.

RIPENTANCE—Our lesson opens with an address to Samuel made by Jehovah after the campaign against the Amelekites. "It repenteth me that I have set up Saul to be King." he begins. This assertion has perplexed some readers. Affirmed elsewhere in the Scriptures (Gen. vl., 6) it is denied in one place that God repents. (Num. xxiii, 18.) Besides, repentance seems to involve the subject of foreknowledge, and Doctor L. D. McCabe of Ohio Wesleyan University employs the text with others like it to support his doctrine of the Divine nescience of contingent events. (Jer. xviii, 8.) Several explanations have been made. Some affirm that primarily repentance signifies only chonge of purpose and action. (Psaim ex. 44.) Others say that the language is anthropomorphic—an attempt being made to explain divine emotions by human experiences. (Jonah Iv., 2.) If both thoughts were combined we should doubtless be near we will begin the comments with verse 10.

Samuel L Lindsay, Pastor-II a. m. and even-ing services.

KING'S HIGHWAY (Cumberland), King's High-way and Cohanne the Hannest Lindsay High-way and Cohanne the Hannest Lindsay High-Samuel L Lindsay, Pastor—II a. m. and evening services.

King's Highway (Cumberland), King's Highway and Cabanne, the Reverent C. Pole Goodson, Pastor—Morning, "The Furgiveness of
Sins"; evening, "Level Best Living."

SECOND, Taylor and Westminister; the Reverend Doctor S. J. Niccolik, Li. D. Pastor—tie,
Reverend R. Calvin Dobson, Assistant—Morning and evening services by the ReverCharles M Brown, D. D.

TYLER PLACE, Russell and Spring, the Reveredd D. R. Leland, Pastor—Morning and evening services.

WASHINGTON AND COMPTON AVENUE; the
Reverend Doctor Hatris H. Gregg, Pastor—
Morning and evening sermons by the Reverend
Arthur I. Smith of Brosklys in Reverend
Was moved by fear, consequent upon in

when their faults are exposed. This fact was the basis of the prophetic service. (Isa. Ivil. 1.) But those men who lack mernic courage will attempt to extenuate their offenses whenever a favorable construction can be put on damaging facts. In doing this they may tell the truth or part of it. (Gen. ii. 12.) That truth or half truth will generally expose their weakness. It will be an effort to exuse conduct by relating pallating circumstances. It originates in all desires to escape the full charge of evil, to diminish the sense of blameworthiness and awaken a measure of sympathy. Saul therefore explained to Samuel that the people had spared the best of the sheep and oxen for the sacrifical purpose. He disclaimed personal responsibility in the matter, lying upon others the blame, but endeavored to justify the act by the motive which prompted it. His statement may have been true, or partly true, or wholly false.

MERSAGE—Saul was not permitted to ease his conscience and terminate the interview by such pleading. It would have been vastly worse for him and the nation had he succeeded in doing so. Concealed sin germinates and grows (Prov. xxviii. 12.) Like Nathan (il Sam. vii. sy. Samuel determined to prove the King's heart and lay open its secreta. The attempted excuse made plain speech the more necessary. "Sav," he said as Saul was about to retire, "and I will tell thee what the Lord hath said. "Permission being given. Samuel rehearsed the case. He reminded Saul that when he was "little in

thee what the Lord hath said. "Permission being given, Samuel rehearsed the case. He reminded Saul that when he was "little in his own eyes." God had anomied him to be "head of the tribes." Here were two thoughts-Saul had been made King by divine favor when he had nothing to commend himself. Samuel next referred to the instructions to "utterly destroy the Amalekites." Here was severe logic, Saul had derived an office and received commands from God. His obligation to God was therefore paramount. He had no liberty of choice outside the divine will. "Why then, have you not obeyed!" was the searching question, the faithful gentleness of which is admirable and even wonderful, under the peculiar circumstances.

DEFENSE-Samuel's words failed of their intended purpose, and Saul endeavored to DEFENSE-Samuel's words falled of their intended purpose, and Saul endeavored to defend his action. In part, he repeated what he had said, making, however, a slight change. Still claiming that the people had preserved the animals for sacrifice, he admitted that they should have been destroyed, no longer attempting, as before, to shield the transgressors from blame. For himself he professed obedience, saying: "I have gone the way which the Lord went and utterly destroyed the Amlekties." Here his pice broke down, for he was com-Pine, the Reverend Thomas Grimshaw, Paster
ST. LOUIS \*ROGRESSIVE UNION Fage and
Bayard-213 p. m. address by Doord Hermon Faher. "Lafe and the Two Etentities" experience meeting paychic messages.

FIRST GERMAN SOCIETY, Lynch and McNair
Avenue, the Reverend R. K. Harg. S. D. m.
sermon.

Other Churches.

UNION MISSION, No. 162 Franklin; the Reverend M. B. Gett. Paster-Preaching at 11 a. m.
and s.p. m. by the paster. Other services as

GRIPPER OF COMMENT OF COMMENT.

Hand a strict motive was behind all
Saul's actions. In imitation of the Kings
of other nations he expected to establish
his own glory by exhibiting at Carmel the
illustrious captive, and by offering at Gilral immense sacrifices to the Lord. For
illustration, see similar procedures in pro-Illustration, see similar procedures in pro-fane history.

JUDGMENT-After two unsuccessful ef-

Ji DisMENT—After two unsuccessful efforts to convert Saul—the first a gentle exposure, the other a bold accusation and inquiry—Samuel had done his full duty to the King. Two qualities had been closely exhibited, the rebellion and stubbornmess. He had openly breken God's command, and obstigately defended his conduct. He had even sought to prostitute the ordinances of religion to inflate his conceit. It was tracked to make further extrection. There of religion to inflate his conceit. It was useless to make further entrenties. There are times when man may be abandoned to their own ways, inasmuch as there is no their own ways, inasmuch as there is no loope for reform. It remains then for Samuel to speak the last words to Saul and leave him. He first instructs. He informs the king that obedience is more than sacrifice. The perfunctory offering of snimals on the alier, after prescribed form, when the heart and life are not right, is an abomination (isa, i. 13.) Wicked men often engage in righteous forms to maintain their reputation. (Mat. xv, 8.) Samuel told Saul that rebellion was the sin of witcheraft, an evil by which he was destined to be enshared (I Sam. xxviii, 11), and ended by declaring that God had rejected him.

REFILECTIONS—What turned Saul's heart away from God? That which has caused many to fall in all ages and lands—the honor of office, the applause of men, the love of power. (Dan. iv. 30.) When first anointed Saul was humble (verse II), and when he went against the Ammonilies he associated Samuel's name with his own in the pro-lamation, feeling the need of counsel and assistance. But when in the popular assembly he was a second time pro-claimed King, none daring to question (ch. xi. 12), he first began to trust in an army, and then went to battle without Samuel (h. xi. 2), he first began to trust in an army, and then went to battle without Samuel (h. xi. 3, 9).

King, none daring to question (Ch. xi. 12), he first began to trust in an army, and then went to battle without Samuel (Ch. xi. 8, 9), deeming himself sufficient for both priestly and kingly duties. Next he made a rash and inexcusable oath and was ready to put his son to death, (Ch. xiv. 44). Finally it seemed to him proper after destroying a nation whom God would punish, to save its King that he might be honored, and to bring sheep and even for sacrifice to increase his fame. Thus he labored not for God, but for self.

FATHER HARTY GOES TO ROME. Cardinal Satolli the Last of July. The Reverend Father J. J. Harty will depart for Rome to-morrow, where he will be consecrated Archbishop of Manila. The from civil affairs followed the address which | ceremony will be performed by Cardinai Satolli about the last of the month.

Satelli about the last of the month.

Father Harty will return to this city and place the affairs of his parish in order for his successor before he goes to the Philippines.

It is said that the more enthusiastic of his parishioners wished to give their pastor some sort of a hearty farewell, but Father Harty desired that his departure be a quiet one. Before he starts to the Philippines there will be a service in St. Leo's Parish in his honor.

\$12.00-Put-in-Bay and Return-\$12.00. T. P. A. Excursion August 1st, via 4 Leaf Route. 104 North Fourth street,

in his honor.

LIGHTNING STRIKES BUILDINGS. Cow Belonging to Fred Albers Is Killed.

Wind and lightning about 5:30 o'clock yesterday morning caused considerable damage to buildings and trees in the city. The police report that trees were blown down in different sections of the city, but the wind was not strong enough to damage

any buildings.
Lightning struck Columbia Hall at Manchester and Magnolia avenues. The roof was baily damaged by fire before the fire-men arrived.

The roof of Charles Tille at No. 3840 Greer avenue was struck by lightning and damaged to the extent of \$50.

Lightning struck the barn of Fred Albers at No. 4129A Lexington avenue and killed a cow.

cow.

The two-story brick building occupied by
the saloon of John P. Dolan at No. 689
Clayton avenue was damaged to the extent
of 100 hr lightling.

Delay Would Probably Have Been Fatal in Miss Goodwin's Case.

WASHINGTON AND COMPTON AVENUE; the
Recepted Incited Horte How Some the
Arthur I, Smith of Brookly in the Recepted
Arthur I, Smith of Brookly of Philot, Mo.; in evenerend A. McGrachy of Philot, Mo.; in evenerend A. M. McGrachy of Philot, Mo.; in the
Revered M. M. Pearce, Pastor-Morning and
evening services.

PHIST REPORMEL, McMilles and Taylor; the
Reverend T. G. Werth.

WAGONTH PLACTG (I. P.); the Reverend A. M.
Compbell, Industrial B. M., and the Reverend A. M.
Compbell, Industrial B. M., and the Reverend A. M.
Compbell, Industrial B. M., and the Reverend A. M.
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Compbell, Industrial B. M., and the Reverend A. M.
Compbell, Industrial B. M., and the Reverend A.

\$47.50

## California and Back

## August 1 to 14 Santa Fe

Delightful summer trip to cool California through Southwest Land of Enchantment. tain days, via Grand Canyon of Arizona, at slight extra cost.

Ask for particulars of low California ex

cursion rate from your home station. A. ANDREWS, Gen'l Agt., Atchison, Topeka & Santa Fe Railway,

NO ROUTES TO BE DROPPED.

168 N. Fourth St., St. Louis, Mo.

Post-Office Department Explains Rural Delivery Plan.

REPUBLIC SPECIAL. Washington, July 17.-The Post-Office Department to-day issued the following state-

"There seems to be a wide misunderstarding as to the present attitude of the

starding as to the present attitude of the department regarding rural free delivery. The statement has been published quite generally, particularly in the West, that rural routes that do not handle 2,000 pieces of mail per month and supply 100 families are to be discontinued.

"It is not the purpose of the department to discontinue routes already established unless they are manifestly unnecessary.

"There are now on file in the department petitions for more routes that will supply over 100 families than can be established with the present appropriation. This being the case, the deartment does not feel it wise, equitable or just to establish a route supplying less than 100 families to the exclusion of routes that will supply more than 100 families, the greatest good to the greatest number being the fundamental principle upon which rural free delivery is being established.

"As long as all of the routes that are asked for cannot be established, because of the lack of sufficient money, the routes that will supply the greatest number of families should certainly have preference."

Granville Edwards Acquitted. REPUBLIC SPECIAL

Cairo, III., July IV.—The jury in the Granville
Edwards murfer case returned a weidet last
night and brought in a scaled verdict this meming. When opened it was found to be "not guilty." Edwards was charged with the murder of a
negress at Gale. The jury which tried him was
made up entirely of negroes.

Hurt by Falling Rock.

REPUBLIC SUBCIAL

Contralla, Ill., July 17—Thomas Abernathy, a miner, was scriously injured at the south mine this afternom. A large rock fell on his neck. His condition is critical.

ABSOLUTE SECURITY.

Genuine

Carter's Little Liver Pills.

Must Bear Signature of



to take as sugar. CARTER'S FOR HEADACHE. FOR BILLOUSNESS.
FOR TORPID LIVER.
FOR CONSTIPATION
FOR SALLOW SKIP FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION

Price Purely Vegetable. CURE SICK HEADACHE.